

EXECUTIVE SUB-COMMITTEE FOR PROPERTY

Date:	Wednesday 19th November, 2025
Time:	12.00 pm
Venue:	Mandela Room, Municipal Buildings

AGENDA

1. Apologies for Absence
To receive any apologies for absence.
2. Declarations of Interest
To receive any declarations of interest.
3. Members Small Scheme Allocations 3 - 10
4. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Tuesday 11 November 2025

MEMBERSHIP

Mayor C Cooke - Elected Mayor, I Blades, T Furness, L Henman, J Rostron, J Ryles, P Storey and N Walker

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, Scott_Bonner@middlesbrough.gov.uk